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November 14, 2005

AREA CODE 803 **TELEPHONE 252-3300** TELECOPIER 256-8062

*ALSO ADMITTED IN TX **ALSO ADMITTED IN VA

VIA HAND DELIVERY

The Honorable Charles L.A. Terreni Chief Clerk/Administrator **Public Service Commission of South Carolina** 101 Executive Center Drive Columbia, South Carolina 29210

> Application of Utilities Services of South Carolina, Inc. for RE: adjustment of rates and charges for the provision of water service; Docket No. 2005-217-WS

Dear Mr. Terreni:

Enclosed for filing please find five (5) copies of an Affidavit of Mailing in the abovereferenced matter. The original Affidavit will be forwarded tomorrow. By copy of this letter, I am serving counsel for the Office of Regulatory Staff with a copy of same and enclose a certificate of service to that effect.

Please note that we are also filing the Affidavit of Mailing electronically as of today's date.

I would appreciate your acknowledging receipt of this document by date-stamping the extra copy that is enclosed and returning it to me via our courier delivering the same. If you have any questions or if you need any additional information, please do not hesitate to contact us.

Sincerely,

WILLOUGHBY & HOEFER, P.A. John MS Harry hash

John M.S. Hoefer

JMSH/twb **Enclosures**

Shannon Bowyer Hudson, Esquire cc: Wendy B. Cartledge, Esquire

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2005-217-WS

| IN RE: |) | |
|--|-----|----------------------|
| |) | |
| Application of Utilities Services of South |) | |
| Carolina, Inc. for adjustment of rates and |) . | AFFIDAVIT OF MAILING |
| charges and modification of certain terms |) | |
| and conditions for the provision of |) | |
| water and sewer service. |) | |
| |) | |

Personally appeared before me, Steven M. Lubertozzi, who after being duly sworn, deposes and states as follows: I am the above-referenced Applicant's Director for Regulatory matters. I caused to be mailed on the 2nd day of November, 2005, via First Class Mail, to all affected customers of the Applicant at the customer addresses maintained in the company's billing records, one copy of the attached Notice of Night Hearing in the above-captioned matter.

Steven M. Lubertozzi-

SWORN TO AND SUBSCRIBED BEFORE ME This 14th day of November, 2005

Notary Public for Illinois

My Commission Expires: June 30, 2007

OFFICIAL SEAL
JOY ROBEN
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES/08/30/07